UTAH CattleWomen
ORGANIZED FEBRUARY 1947

Educating Generations for the Future

UTAH CATTLE WOMEN'S ASSOCIATION
SCHOLARSHIP APPLICATION

FOR COLLEGE FRESHMAN, SOPHOMORES, & JUNIORS:
Complete application packet postmarked on or before April 30th

Eligibility
1. Grade point average of at least 3.0 for those credit hours.
2. Resident of the State of Utah.
3. You or your Parent or guardian must be a member of good standing of the Utah Cattlemen's Association and/or the Utah Cattle Women's Association.

FOR HIGH SCHOOL SENIORS:
Complete application packet postmarked on or before April 30th

Eligibility
1. High School Senior with intent to enroll in the fall, at your choice of College or University
2. Grade point average of at least 3.0 for all high school years.
3. Resident of the State of Utah.
4. You or your Parent or guardian must be a member of good standing of the Utah Cattlemen's Association and/or the Utah Cattle Women's Association.

APPLICATION PACKET:
1. Application information form.
2. Two recommendations from:
   a. A teacher or professor.
   b. A member of the Utah Cattlemen's or the Utah Cattle Women's Associations.
3. Essay
   a. Must be typewritten
   b. No more than 550 words addressing the following:
     • With the current status of the economy, what do you foresee as the future of the beef industry for the next generation?
     • With environmental protective forces, how can western ranchers preserve their right to use range on public lands?
     • How do you and your generation hope to impact the future of agriculture?
     • With the great consumer push on all natural products, what do you see for the future of American agriculture?
4. Grade point average.
   a. Submit a copy of an official high school or college transcript of 3.0 or higher.

Please feel free to copy any or all of these pages

or obtain a copy of an official high school or college transcript of 3.0 or higher.
UTAH CATTLE WOMEN'S ASSOCIATION SCHOLARSHIP
APPLICANT INFORMATION

NAME: ____________________________

MAILING AND PHYSICAL ADDRESS: ____________________________

________________________________________

PHONE: ____________________________

E-MAIL OF APPLICANT: ____________________________

HIGH SCHOOL ATTENDED: ____________________________

GRADE POINT AVERAGE: ____________________________

AGRICULTURAL CLASSES TAKEN (if applicable): ____________________________

________________________________________

COLLEGE OR UNIVERSITY: ____________________________

DATES OF ATTENDANCE OR DATE YOU WILL BEGIN: ____________________________

AGRICULTURAL CLASSES TAKEN (if applicable): ____________________________

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NAME OF PARENT OR GUARDIAN AND POSITION HELD OF MEMBERSHIP STATUS IN THE UTAH CATTLEMEN OR UTAH CATTLEWOMEN ORGANIZATION

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